

**BOOTH  
SPONSOR**



THE  
**PREPAREDNESS**  
**Expo**

## Standard Booth

**Showcase Your Products to Central Coast Listeners!**

### You Will Receive:

One 10' X 10' Booth space at the expo to showcase/sell your products or services to attendees

*\*power not guaranteed. no selling of food or beverages*

Logo placement on the Prep Expo website and Facebook page with click-through to your site

*Sponsor shall provide a minimum of three door prizes valued at \$25+ each*



**Pacific Gas and  
Electric Company®**

**Only \$300!**

(10% goes directly to the Red Cross)



**American Red Cross**  
Serving San Luis Obispo County

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Sponsor's Business Name (Please Print)  
Date

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Accepted by Sponsor (Please Sign)      Date

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Account Executive Signature

**PREMIUM BOOTH  
SPONSOR**



THE  
**PREPAREDNESS**  
**Expo**

## Premium Booth

**Showcase Your Products to Central Coast Listeners!**

**You Will Receive:**

One 10' X 20' space at the expo to showcase/sell your products or services to attendees

*\*power not guaranteed. no selling of food or beverages*

Logo placement on the Prep Expo website and Facebook post with click-through to your site

*Sponsor shall provide a minimum of three door prizes valued at \$25+ each*

**Only \$500!**

(10% goes directly to the Red Cross)



**Pacific Gas and  
Electric Company®**



**American Red Cross**  
Serving San Luis Obispo County

Sponsor's Name (Please Print)

Accepted by Sponsor (Please Sign)

Date

Account Executive Signature

Date



# VENDOR INFORMATION

## CONTACT INFORMATION

COMPANY: \_\_\_\_\_

TITLE: \_\_\_\_\_

MAIN CONTACT: \_\_\_\_\_

PHONE: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

TYPE OF BUSINESS: \_\_\_\_\_

WEBSITE: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

**\*\*PLEASE EMAIL COMPLETED VENDOR PACKET TO [RKINGMAN@AMERICANGENERALMEDIA.COM](mailto:RKINGMAN@AMERICANGENERALMEDIA.COM)\*\***